



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar - 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 19597-549

Date: 25/4/25

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. Atmiya Infrastructure  
44, KRISH,  
UPASANA PARK,  
NANA MAVA ROAD, 150 FEET  
RING ROAD, RAJKOT,  
Rajkot,  
Gujarat, 360005

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in BHARUCH district."** under Package No. **SS/SOE/BHR/4050** for the contract price Rs. **30252676.50 (Rupees Three Crore Two Lakh Fifty Two thousand Six hundred Seventy Six Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **BHARUCH** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **BHARUCH**